



Express Mail No.: **EV 473 971 285 US**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rein *et al.*

Confirmation No.: 8812

Serial No.: 09/980,727

Art Unit: 1615

Filed: July 8, 2002

Examiner: Simon J. Oh

For: **METHOD FOR PRODUCING A WATER-
INSOLUBLE AMORPHOUS OR PARTIALLY
AMORPHOUS CONTROLLED-RELEASE MATRIX**

Attorney Docket No: 11390-009

AMENDMENT FEE TRANSMITTAL SHEET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date: February 12, 2007

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